# CHANGE THE WORLD



WITH A GIVING HEART

# National Philanthropy Day®



# 30th Annual Awards Luncheon

# Request For Nominations Deadline: May 23rd, 2015



www.afpmiami.org www.facebook.com/AFPMiami http://tinyurl.com/AFPMiami







Dear Friends:

The Association of Fundraising Professionals (AFP) Miami will continue its tradition of honoring, recognizing, and celebrating the philanthropic community at the 30th National Philanthropy Day Luncheon on **Thursday**, **November 12**, **2015**.

This special day will mark the 30th Anniversary of the first time we paid tribute to the great contributions that philanthropy—and the leaders of Miami's philanthropic community—have made to improving our lives, our local community and our world.

In partnership with The Miami Foundation, the Greater Miami Chamber of Commerce and the Partnership for Philanthropic Planning, AFP Miami will again reflect on the great impact that philanthropy and great stewardship has had on our great city.

AFP Miami invites the philanthropic community to nominate extraordinary individuals in the following categories:

**Outstanding Philanthropist** 

James W. McLamore Outstanding Volunteer

Julia Tuttle Award
for Community Involvement
& Corporate Citizenship
(Recipient must be a Greater Miami Chamber of
Commerce member)

**Outstanding Grant Maker** 

Please distribute this nomination form to the appropriate persons and help AFP Miami say "Thank you." Honorees will be lauded for the great contributions they have made to the nonprofit sector towards enhancing the quality of life in Miami.

Nominations must be received by May 23rd 2015 Send to: info@afpmiami.org

Sincerely,

Richard Alan Lehrman President, AFP Miami

Barbara K. Norland NPD Co-Chair Amy Powers NPD Co-Chair

# **Award Categories**

#### Outstanding Philanthropist

This award is presented to an individual or family with a record of exceptional generosity who, through direct financial support, has demonstrated outstanding civic and charitable responsibility, and whose generosity encourages others to take philanthropic leadership roles on a local, national and/or international level. Nominations should include specific examples of direct financial support to nonprofit organizations, the impact of the gift support, special achievements and leadership taken to motivate and encourage others to give.

# James W. McLamore Outstanding Volunteer

This award is presented to a member of the local community who has demonstrated exceptional leadership skills in coordinating groups of volunteers in major fundraising projects and a commitment to the advancement of philan-thropy. Nominations should include a description of the nominee's quality of leadership and organizational ability, the extent of their personal commitment in terms of time and effort, the financial results of their efforts, their success in recruiting and motivating others, and extent of their participation in and support for nonprofit organizations throughout the community.

#### Julia Tuttle Award for Community Involvement and Corporate Citizenship (Recipient must be a Greater Miami Chamber of Commerce member)

This award is presented to a corporation that operates its business in Miami-Dade County, but need not be head-quartered here. Underwriting of special programs and events, cash contributions, in-kind gifts of goods and services, and time and service committed by its staff are key areas of community involvement. Nominations should include a description of the extent of financial contributions to nonprofit organizations, services rendered, and leadership.

#### **Outstanding Grant Maker**

This award is presented to a grant making organization that has made a significant impact with its grant funding in the previous year in support of nonprofit philanthropic organizations in Miami-Dade County. The grant-making organization need not be headquartered here. Nominations should include a description of the grant activity, the financial contributions and the difference that those contributions made to nonprofit organizations and throughout the community.

# **Previous Award Winners**

|                    | i levious Awa  | - Williels         |   |  |
|--------------------|--|--------------------|---|--|
| Lifetime Achieven  |  | 1994               | Pedro Jose Greer, Jr., M.D.                     |  |
| 2014 Sc            | nja Zuckerman  | 1993               |   |  |
| 2013 Pe            | enny & Roe Stamps R.   | 1992               | Eduardo J. Padron Nathan                        |  |
| 011 Ki             | rk Landon* Dolores* &  | 1991               | Slewett   |  |
|                    | c. Sanford Ziff Eugenia                                      | 1990               | Jay W. Weiss*                                   |  |
| 008 B.             | Thomas Alvah* &  | 1989               | Terry & Nicholas<br>Buoniconti Alvah H.         |  |
| 2007 Be            | etty Chapman   |                    |   |  |
| hampion of Phila   | inthropy   | 1988<br>1987       | Chapman, Jr.* Cal Kovens*<br>James W. McLamore* |  |
|                    | ith Shack  | 1907               | James W. McLamore                               |  |
|                    |  | Julia Tuttle Award |   |  |
| hilanthropist of t | he Year  | 2014               | Macy's  |  |
| <sup>.014</sup> Jo | rge Perez  | 2013               | Citi Foundation                                 |  |
|                    | uce & Tracey Berkowitz                                       | 2012               | BB&T  |  |
|                    | nristine Lynn  | 2011               | Publix Super Markets, Inc. Comcast              |  |
|                    | onald E. Esserman  | 2010               | Leon Medical Centers                            |  |
|                    | ish & Dan Bell   | 2009               | AT&T  |  |
|                    | drienne Arsht  | 2008               | Ocean Bank                                      |  |
|                    | ınny Bastian   | 2007               | Blue Cross and Blue Shield of                   |  |
|                    | vanee & Paul DiMare  | 2005               | Florida City Furniture Washington               |  |
|                    | na & Norman Braman   | 2004               | Mutual  |  |
|                    | Kirk Landon*   | 2003               | Southern Wine & Spirits                         |  |
|                    | mberly Green   | 2002               | Royal Caribbean Cruises, Ltd. Bank              |  |
| 10                 | tricia & Phillip Frost                                       | 2001               | of America                                      |  |
| = *                | yne & Leonard L. Abess, Jr.                                  | 2000               | Carnival Cruise Lines                           |  |
| , ,                | onald Carlin*  | 1999               | First Union Bank of Florida                     |  |
|                    | armen & Karl Bishopric* Jean                                 | 1998               | SunTrust Bank, Miami, N.A.                      |  |
|                    | Shehan   | 1997               | Cordis Corporation                              |  |
|                    | te M. & Charles E. Cobb                                      |                    | Barnett Bank of South Florida John              |  |
|                    |  | 1996               | Alden Financial Corporation                     |  |
|                    | rgentina S. and Lee* Hills                                   | 1995               | Dutton Press, Inc                               |  |
|                    | eorge E. Batchelor*  | 1994               | Home Depot                                      |  |
|                    | e & Leonard* Miller Frosene                                  | 1994               | Fine, Jacobson, Schwartz, Nash,                 |  |
|                    | onderling*   | 1993               | Block & England, P.A.                           |  |
| _                  | nthony R. Abraham* Florence*<br>coover Bernard* Frank Bertha |                    | The Miami Herald                                |  |
|                    |  | 1992               | Wass Construction Co., Southern                 |  |
| **                 | Leonard Abess, Sr.* Florence                                 |                    | Bell  |  |
| .,,,,              | echt   | 1991               | Lufthansa German Airlines                       |  |
|                    | itchell Wolfson, Jr.   | 1990               | Southeast Bank, N.A.                            |  |
|                    | mes L. Knight*   | 1,,,,              | Thomas W. Ruff Company WPLG                     |  |
|                    | ancy Green*  |                    | Channel 10                                      |  |
| .985 PG            | olly de Hirsch Meyer*  |                    | Florida Power & Light Greenberg,                |  |
| James W. McLam     | ore Outstanding  | 1989               | Traurig, Hoffman, Lipoff Rosen &                |  |
| /olunteer of the Y |  |                    | Quentel   |  |
| 0.1.4              |  | 1988               | Steel Hector & Davis                            |  |
| D.                 | avid Lawrence, Jr.   |                    | Burdines  |  |
| , , ,              | rge Luis & Marile  | 1987               | Deloitte & Touche                               |  |
| 20                 | opez Ron Book &  |                    |   |  |
|                    | uren Book Stanley G.   |                    |   |  |
| 1010 Ta            |  | Outstanding G      | rant Maker                                      |  |
|                    | lie Grimes   | 2014               | The Miami Foundation                            |  |
|                    | erésa V-F Weintraub  | 2014               | Miami-Dade Department of Cultural               |  |
|                    | ean C. Colson<br>dalberto "Al" Vara, Jr.                     |                    | Affairs Anthony Abraham Foundation              |  |
|                    |  | 2012               | The Shepard Broad Foundation                    |  |
|                    | udrey Finkelstein* Jay                                       | 2011               | Moyer Foundation                                |  |
|                    | . Jenson* Ulysses  | 2010               | Health Foundation of South Florida              |  |
|                    | arvard Barbara   | 2003               | John S. & James L. Knight Foundation            |  |
| -                  | arrett George F. Knox,                                       | 2002               | Peacock Foundation, Inc.                        |  |
| m                  | q. Louis Wolfson, III  | 2001               | The Admire/Sullivan Group                       |  |
|                    | oby Lerner Ansin   | 2000               | The A. D. Henderson Foundation, Inc.            |  |
|                    | enry H. Raattama, Jr.  | 1999               | Joseph H. & Florence A. Roblee Foundati         |  |
|                    | errill Hudson Dazelle  | 1998               | The Ethel & W. George Kennedy                   |  |
| 1,,0               | mpson, M.D. Robert   | 1997               | Family Foundation                               |  |
|                    | Traurig  |                    | <i>y</i> <del></del>                            |  |

# 2015 National Philanthropy Day Tables Sponsorships

# Thursday, November 12, 2015

|              | Yes, I/we will celebrate National Philanthropy Day   |                 |
|--------------|--|-----------------|
|              | <b>Diamond Partner</b> Official sponsor of the 2015 National Philanthropy Day; Company name/logo on all marketing pieces; Three tables of 10 with premium seating; additional benefits included. | \$15,000        |
|              | Presenting Table Host Three tables of 10 with premium seating; Recognized on the cover of the invitation; additional benefits included.  | \$10,000        |
|              | Platinum Table Host Two tables of 10 at luncheon with preferred seating; Two full page ads in program journal; additional benefits included  | \$ <b>5,000</b> |
|              | Gold Table Host One table of 10 at luncheon with preferred seating; One full page ad in program journal; additional benefits included.   | \$2,500         |
|              | Silver Table Host One table of 10 at luncheon with priority seating; Half page ad in program journal; additional benefits offered.   | \$1,250         |
|              | Bronze Table Host<br>One table of 10 at luncheon; Listing in program journal.  | \$750           |
| Special a    | dvertising opportunities are a benefit to each sponsorship level.  |                 |
| Name:        |  |                 |
| Street:      |  |                 |
| City:        |  |                 |
| State:       | Zip:   |                 |
| <b>T</b> I I |  |                 |

Telephone:

Email:

Online registration and payment: http://tinyurl.com/NPD30

Please charge my credit card for \$

Visa MasterCard

Credit card number:

Expiration: CVV#:

Name on card:

Billing address:



### 2015 Awards Nomination Guidelines

The Association of Fundraising Professionals (AFP) Miami Chapter in partnership with The Miami Foundation, Greater Miami Chamber of Commerce and the Partnership for Philanthropic Planning of Miami-Dade County invite nominations for the 30th Annual National Philanthropy Day awards.

The awards will be presented at the NPD Luncheon on **Thursday**, **November 12**, **2015** to honor individuals, corporations, volunteers and grant makers whose remarkable vision, generosity, commitment, dedication, and talents have enhanced the strength and effectiveness of philanthropic endeavors in Miami-Dade County.

#### Guidelines

- Award recipients must be present to accept the award at the 2015 National Philanthropy Day Luncheon on Thursday, November 12, 2015.
- The Awards Selection Committee will not accept any nomination which substitutes resumes, newspaper articles, annual reports, etc. for concise response to the stated criteria. Letters of recommendation are accepted, but only at time of the original nomination submission.
- Posthumous nominations will not be accepted.
- The Awards Selection Committee is composed of: the president of AFP Miami, the chairmen of the National Philanthropy Day Committee of the AFP Miami Chapter and representatives from each partnering organization. The Committee's decisions are final.
- Lifetime achievement nominations are at the discretion of the Awards Selection Committee.

# Nominee Information Required / Narrative Description

- 1. All nominations must include a description of the nominee's accomplishments, his/her distinguished service and commitment to the community.
- 2. Impact on the nominator's organization including time, talent and treasure committed
- 3. Impact on other nonprofit organizations in Miami-Dade including time, talent and treasure committed
- 4. Any other awards/honors received
- 5. Any other information that makes the nominee worthy of the award for which he/she is being nominated
- 6. Other community members and/or organizations that would be likely to attend the NPD Awards Luncheon if the nominee is chosen to be honored

The narrative description should not exceed two (2) pages.



# 2015 Nominee Information Form

Please complete the form below and attach the following information in no more than two pages:

- 1. Nominee's accomplishments, his/her distinguished service and commitment to the community
- 2. Impact on the nominator's organization including time, talent and treasure committed
- 3. Impact on other nonprofit organizations in Miami-Dade including time, talent and treasure committed
- 4. Awards/Honors received
- 5. Any other information that makes the nominee worthy of the award for which he/she is being nominated
- 6. Other community members and/or organizations that would be likely to attend the NPD Awards Luncheon if the nominee is chosen to be honored

The nomination form, narrative and any attachments must be received no later than May 23rd, 2015

Questions? Please contact NPD Administrator, Arely Ruiz at arelyruiz@bellsouth.net or 305-632-5996

#### Please send nominations by email to: info@AFPMiami.org

| Category:    | Outstanding Philanthropist Award         | James W. McLamore Outstanding Volunteer Award |                               |  |
|--------------|--|---|-------------------------------|--|
|              | Julia Tuttle Award for Community Involve | ement & Corporate Citizenship                 | Outstanding Grant Maker Award |  |
| Nominee and  | l/or Organization Name:                  |   |                               |  |
| Address      |  |   |                               |  |
|              |  | State:  | Zip:                          |  |
| City:        | E Mail:                                  | Telephone                                     |                               |  |
| Nomination s | submitted by:                            |   |                               |  |
| Address:     |  |   |                               |  |
| City:        | State:                                   | Zip:  |                               |  |
| Telephone:   | Fax:                                     | E Mail:                                       |                               |  |
| Nominee Kno  | ows they are nominated: Yes              | No  |                               |  |

